



**NOTTINGHAM CITY COUNCIL**  
**WEST AREA COMMITTEE**

**Date:** Wednesday, 14 September 2016

**Time:** 5.30 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Zena West **Direct Dial:** 01158764305

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held 11 May 2016 (for confirmation)   | 3 - 8   |
| <b>4</b> | <b>AREA COMMITTEE COMMUNITY REPRESENTATIVES</b><br>Report of the Director of Neighbourhood Services        | 9 - 16  |
| <b>5</b> | <b>POLICE UPDATE</b><br>Update from Sergeant Gary Bulmer   | Verbal  |
| <b>6</b> | <b>UPDATE FROM WEST AREA LEAD ORGANISATION</b><br>Update from Groundwork                                   | 17 - 18 |
| <b>7</b> | <b>AREA COMMITTEE - IMPROVING THE HEALTH OF CITIZENS</b><br>Report of the Director of Public Health        | 19 - 32 |
| <b>8</b> | <b>AREA COMMITTEE PRIORITIES ACTION PLAN 2016-2017</b><br>Report of the Director of Neighbourhood Services | 33 - 40 |
| <b>9</b> | <b>NOTTINGHAM CITY HOMES REPORT</b><br>Report of Nottingham City Homes                                     | 41 - 60 |

<b>10</b>	<b>AREA CAPITAL FUND 2016 -17</b>	61 - 70
	Report of the Director of Neighbourhood Services	
<b>11</b>	<b>WARD REPORTS</b>	71 - 84
	Report of the Director of Neighbourhood Services	
<b>12</b>	<b>PROJECTS APPROVED UNDER DELEGATED AUTHORITY</b>	85 - 90
	Report of the Director of Neighbourhood Services	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.